
Church of The Holy Family

1372 King St. W. Toronto, ON M6K 1H3

Tel: 416-532-2879



Served by the Fathers of the Oratory

SUNDAY MASSES:

8:00, 9:00, 10:00 a.m.
11:00 (AU High Mass)
12:30 p.m. 5:00 p.m. (UA Low Mass) & 8:00 p.m.
Saturday Mass 5:00 p.m. (Sunday Liturgy)
Sunday Vespers: Cancelled until further notice
during Covid-19

CONFESSIONS:

Saturdays 4:00 - 5:00 p.m.
Before every Mass on Sundays
Daily for 15 Minutes before all Masses.

WEEKDAY MASSES:

Monday to Friday: 7:45 a.m.,
11:30 a.m. (Latin, More Ancient Usage) and 5:30 p.m.
Saturday: 8:30 a.m. (Latin, More Ancient Usage) & 10:00 a.m.

PARISH CHOIR DIRECTOR:

Dr. Aaron James - hfmusic@oratory-toronto.org

BOOKSTALL: Sunday, 8:45 a.m. - 12:30 p.m.

MARRIAGES:

Couples planning to be married must contact a priest well in advance of the wedding date. They must also receive personal preparation for entering marriage.

If either party has previously gone through any form of civil or religious marriage with another person, the priest is not permitted to set a date for the wedding until the Bishop's office has been consulted.

It should be noted that Catholics, in order to marry validly, must marry before the parish priest or his delegate and two witnesses. A civil marriage or a marriage before a non-Catholic minister is not a valid marriage. Couples in such "marriages" should contact a priest to have the situation rectified.

Parish School: Holy Family Elementary - 416-393-5212

To reach your local school board trustee, contact the Toronto Catholic District School Board at 416-222-8282 or www.tcdsb.org

CATHOLIC CEMETERIES

(Archdiocese of Toronto): 416-733-8544.

ORATORY WEB PAGE: www.oratory-toronto.org

Music for the Liturgy

9:30 SUNG ENGLISH MASS

Third Sunday of Lent

Introit: Mine eyes are ever towards the Lord: for he shall pluck my feet out of the snare: look thou upon me, and have mercy on me, for I am alone and poor. To Thee, O Lord, have I lifted up my soul: in Thee, O my God, I put my trust, let me not be ashamed.

Ordinary: PBC107-109 – Mass XVII

Psalm 95: If today you hear his voice, harden not your hearts.

Gospel Acclamation: Lord, you are truly the Saviour of the world: give me the living water that I may never thirst again.

Credo: PBC117 – Credo I

Offertory: The statutes of the Lord are right, and rejoice the heart: sweeter also than honey and the honeycomb; moreover, by them is thy servant taught.

Motet: *Turn Thy Face from My Sins* (Thomas Attwood)

Communion: Whoso drinketh the water that I shall give him, saith the Lord: it shall be in him a well of water, springing up unto everlasting life.

Motet: *Ave Verum Corpus* (Camille Saint-Saëns)

Recessional: AH360 - *Lord, Who Throughout These Forty Days*

11:00 A.M. (USUS ANTIQUIOR) SOLEMN HIGH MASS Lent III

Asperges me, Domine

Introit: *Oculi mei*

Kyrie: *Missa de Mon Triste Desplaisir* (Jacquet of Mantua)

Gradual: *Exsurge Domine*

Tract: *Ad te levavi*

Credo: V

Offertory: *Justitiae Domini*

Absterge, Domine (Thomas Tallis)

Sanctus & Agnus: *Missa de Mon Triste Desplaisir*

(Jacquet of Mantua)

Communion: *Passer invenit*

Tribulationes Civitatum (William Byrd)

Antiphon: *Ave Regina Caelorum*

5:00 PM SOLEMN VESPERS AND BENEDICTION

Office Hymn (p. 22): *O Kind Creator, Bow Thine Ear*

Ps. 110 (p. 37): Domine, rex omnipotens, libera nos propter nomen tuum et da nobis locum pœnitentiæ. (*Lord, all powerful King, free us for the sake of your name and give us time to turn from our sins.*)

Ps. 111 (p. 38): Salus nostra in manu tua est, Domine: respiciat super nos misericordia tua, ut secure serviamus tibi. (*Our salvation is in your hand, O Lord; look upon us in mercy, that we may serve you in safety.*)

Epistle Cantic (p. 48): Vere languores nostros ipse tulit, et dolores nostros ipse portavit. (*Ours were the sufferings he bore; ours the torments he endured.*)

Short Responsory (p. 50): Attende, Domine, et miserere. .

Magnificat (p. 57) (Tone I with polyphonic verses by Giuseppe Antonio Bernabei) Peccata mea, Domine, sicut sagittæ infixæ sunt in me; sed antequam vulnera generent in me, sana me, Domine, medicamenta pœnitentiæ, Deus.

(*My sins, O Lord, are like arrows embedded in my body; but before they wound me, heal me, O Lord God, with the balm of penitence.*)

Benediction Motet: *Ad Te Domine Clamabo* (Per Nørgård)

Final Antiphon (p. 65): *Ave Regina Caelorum*

PLEASE PRAY FOR PEACE IN UKRAINE

STATIONS OF THE CROSS

Every Friday in Lent at 7:30 p.m.



Calling All Girls - Friday, March 25, 7-10 p.m.

Speakers: Noelle Nerring: *Contending with the Lies of Becoming a Woman*; Gerry Whelan: *The Loss of My Daughter, My Shining Star*; Isabelle Bruno: *Girls, Stress and the Pandemic*; Fr. Denis Lemieux: *Staying Human in the Digital Age*; Dorothy Pilarski, Host & Moderator.

Register at: www.dynamicwomenfaith.com.

Your helping hand is the answer



After two years of crisis, our communities need hope and healing. That hope can be found in you – the “hands and feet of Christ” making possible the life-changing work of ShareLife agencies.

Vulnerable people are turning to these agencies for support more than ever. And the problems are many, ranging from mental illness, to poverty, addiction and isolation.

The solution is in reach: your hands and ours, working together to live the Gospel.

March 27 is ShareLife Sunday. Please give generously.

NEW AT THE BOOKSTALL

PARADISO! The third and final volume of Fr. Paul Pearson’s writings on Dante’s *Divine Comedy* is now available at the bookstall. I am sure that he would autograph it for you if you asked him nicely! - \$35

AWAKE, NOT WOKE! “Awake, O sleeper, and arise from the dead, and Christ shall give you light.” – Ephesians 5:14. The long-simmering crisis that grips our culture has exploded in recent years, leaving us divided and intransigent. Discourse seems futile when we are no longer a people with shared principles or even a shared understanding of reality. What seems obvious to one person is patently absurd to the next. This collapse of meaning is not accidental. It has been plotted and documented for decades, and now presents in its current form as Woke ideology.

Awake, Not Woke unmasks this ideology by examining its history, major players, premises, and tactics, showing us that “Wokeness” at its core is an ideology of rupture. Indeed, it is an ideology with fundamentalist and even cult-like characteristics that is on a collision course with Christianity. This is a spiritual battle, and it is not accidental. The architects of revolution have long known that the transformation of the West had to come by way of destabilizing the social, familial, and religious pieties of a citizenry.

But there is a road to restoration, and it begins with identifying and understanding the operating principles of the Woke movement. While the revolution is a counterfeit religion resulting in alienation and division, the One True Faith brings restoration. It is this restoration -- of the person, the family, and the Faith -- for which we all hunger and is the most fitting avenue toward a more harmonious and whole society.

I was so impressed with this book, I AM OFFERING IT BELOW AMAZON.CA’s price: THIRTY DOLLARS!

Mass Intentions

Monday, March 21

- 7:45 a.m. (+) William & Marion Furlong & their daughters, req. by the Estate
 11:30 a.m. **[Feria of Lent; Comm. St. Benedict]**
 (+) Pastor Valle Saray, req. by Alejandro Martinez
 5:30 p.m. (+) Louise Rebeiro, req. by Linda Rebeiro

Tuesday, March 22

- 7:45 a.m. (+) Fr. George Freemesser csb, req. by Annabelle Orejana
 11:30 a.m. **[Feria of Lent]** (+) Fr. Marc Calegari sj, req. by Joanne Blake
 5:30 p.m. (+) Mary Stevenson, req. by the Missionaries of Charity

Wednesday, March 23

- 7:45 a.m. Fr. Paul Pearson, req. by Elizabethh Fajkos
 11:30 a.m. **[Feria of Lent]** Pauline Ho, req. by Judith Kwok
 5:30 p.m. (+) Jessie Mary Josephine Edward, req. by the Cor Jesu Prayer Group

Thursday, March 24

- 7:45 a.m. (+) Eapen Joseph, req. by Joseph & Anna Mathai
 11:30 a.m. **[Feria of Lent; Comm St. Gabriel the Archangel]** (+) Evan Sophoulis, req. by Marie-Therese Sophoulis
 5:30 p.m. (+) Francisco Calumpiano Sr., req. by Norma Calumpiano

Friday, March 25

Annunciation of the Lord

- 7:45 a.m. (+) Genevieve O'Neil, req. by Patricia Cachia
 11:30 a.m. **[Annunciation of the Blessed Virgin Mary; Comm. Feria of Lent]** Adam Arruda, req. by Franca & Michael Arruda
 5:30 p.m. **In Honour of the Annunciation [Sung English]**
 7:30 p.m. **Station of the Cross & Benediction**

Saturday, March 26

- 8:30 a.m. **[Feria of Lent]** (+) Gabina Monreal, req. by Teodula Ahat
 10:00 a.m. (+) Relatives & Friends of Parishioners

The Masses scheduled for 11:30 a.m. weekdays, 8:30 a.m. Saturdays & 11:00 a.m. Sundays, are offered according to the more ancient usage of the Roman Rite.

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- **Vigil hours:** 7 a.m. to 7 p.m. daily
- **Local contact:** Maria - (647) 607-3313
40days4lifetoronto@gmail.com

Learn more at: 40daysforlife.com/Toronto

ORATORIAN PILGRIMAGES

PILGRIMAGE TO ITALY

Under the direction of Fr. David Roche

GOING!

GOING!

GOING in October!

The BAD news: Due to travel uncertainties, regarding this (already) postponed pilgrimage, we were unable to complete our plans for April. THE GOOD NEWS!!!! We have nearly enough pilgrims signed up, and it has been rescheduled for this October. WHAT INFLATION? The price is the same! The brochure and application form are available at the office. Please call Fr. Roche if you have any questions: 416-532-2879, or email davidrocheco@gmail.com

THIS YEAR IN ROME!!!

GERMANY (OBERAMMERGAU PASSION PLAY 2022)
 CZECH REPUBLIC, HUNGARY, SLOVAKIA, POLAND
REVISED: Departure in September, 2022 - \$5,290

Under the direction of Fr. Martin Hilbert

- Day 1** - Evening departure from Toronto to Krakow. Rest, dinner.
Day 2 - Morning arrival, Krakow. To hotel, rest dinner, overnight
Day 3 - Lagiewniki (Divine Mercy Shrine). Convent of St. Faustina. Krakow tour. Leisure & shopping. Dinner, overnight. **Day 4** - Mass at Czestochowa. Auschwitz, & cell of St M. Kolbe & Martyrdom Museum. Return to Krakow, dinner & overnight.
Day 5 - Zakopane, Raft ride, Dunajec River; Wieliczka salt mines.
Day 6 - Zakopane tour, lunch, depart for Budapest, Hungary.
Day 7 - Budapest. Sightseeing, leisure time, cruise on the Danube.
Day 8 - Velehrad, Moravia. Mass at Basilica. Continue to Prague.
Day 9 - Full day in Prague, the "Golden City". Dinner, overnight.
Day 10 - Sites in Prague. Mass. Statue of the Infant of Prague.
Day 11 - Regensburg, medieval city. Augsburg. Dinner, overnight
Day 12 - Oberammergau Passion Play. Dinner & stay overnight.
Day 13 - Breakfast, return flight to Toronto. Afternoon arrival.

OBERAMMERGAU AND SAINTS OF 1622 PILGRIMAGE

APPROACHING FROM THE WEST - SEPT. 11-24, 2022

UNDER THE DIRECTION OF FR. MICHAEL EADES - \$5,590

Every ten years the famous Passion play is performed in Germany. On the way to Germany, we will visit four other countries: **Spain, France, Italy, and Switzerland.** 1622 is the 400th anniversary of the death of **St Francis de Sales.** We will visit his shrine and the shrine of **St Janes Frances de Chantal** in Annecy, France. 1622 is also the 400th anniversary of the Canonization of **St Teresa of Avila, St Isidore the Farmer, St Ignatius, St Francis Xavier, and St Philip Neri.** We will visit stunning Toledo where St Teresa lived and wrote some of her most important works. We will visit Madrid where the body of St Isidore is, the patron of Madrid. We will drive through parts of Spain where St Ignatius and St Francis Xavier grew up on our way to the apparition site of Mary at *Lourdes*. Many cultural and historical stops included, including the **Turin, Milan, and Avignon** where Popes lived for 70 and where St Catherine of Sienna visited to persuade the Pope to return to Rome. In Turin, we will visit the **church of the Shroud of Turin and the tombs of St John Bosco and Bl Sebastian Valfre, the St Philip Neri of Turin.** Visiting monasteries and the beautiful Swiss Alps will prepare us for the culmination of the trip, one day in **Oberammergau**, for the play depicting Christ's Passion.

2022 OFFERTORY ENVELOPES
 ARE AVAILABLE IN THE NARTHEX

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